

**AUROVILLE FOUNDATION  
OFFICE OF THE SECRETARY AUROVILLE FOUNDATION  
AUROVILLE FOUNDATION BHAVAN  
AUROVILLE, TAMIL NADU-605 101.**

**No.105/OSD/F&GB/UF/2025**

**Date:23/04/2025**

**SHORT TERM TENDER CUM OPEN AUCTION NOTICE**

Tenders are invited by the Auroville Foundation on behalf of the Secretary, Auroville Foundation for **“the Right to Usufructs of the Cashew Trees in the Premises / Area of Auroville International Township, Auroville, Tamil Nadu-605 101”** for the period from **10/05/2025** to **10/08/2025**. Sealed tenders / offer bid are invited from the eligible individuals/contractors/firms/societies who are eligible as per the terms and conditions on or before **30/04/2025** at **5.00 PM**. The Tender will be opened on **02/05/2025** at **11.00AM in the Conference Hall, Auroville Foundation Office**. Therefore, if the price is not satisfied by the tender committee the open auction will be conducted in the presence of the available tenderer.

Interested parties can download the Tender document available in the Auroville Foundation website [www.aurovillefoundation.org.in](http://www.aurovillefoundation.org.in) and can also be obtained from the office of the Secretary, Auroville Foundation, Auroville Foundation Bhavan, Auroville, Tamil Nadu-605 101.

The tender application fee will be Rs.250/- (Rupees Two Hundred and Fifty only) **not refundable**. An EMD (Earnest Money Deposit) amount of Rs. 5,000/- has been fixed for all the lots. The EMD will be refunded to the unsuccessful tenderers. The DD or EMD should be drawn in favour of **"The Secretary, Auroville Foundation"**. The tender document shall be submitted to the above said office in person or by post or any other communication after duly filled in and signed along with Demand draft or Earnest Money Deposit. Tender not accompanying application fees and or EMD would be summarily rejected.

**DR. G. SEETHARAMAN  
OFFICER ON SPECIAL DUTY  
AUROVILLE FOUNDATION**

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Any enquiries regarding the tender can be held from the Office of the Secretary, Auroville Foundation, Auroville Foundation Bhavan, Auroville-605 101, Tamil Nadu, during the office hours of all working days from **9.30AM** to **6.00PM** until 30/04/2025 at 5.00PM. This Tender Committee has right to accept or reject any or all tenders with or without assigning any reasons thereof. Canvassing in any form would disqualify the individual/ bidder from participation in the tender process and the tender would be rejected.

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### **TERMS AND CONDITIONS:**

1. The tenderer should submit the offer for **“the right to usufructs of the Cashew trees in the premises/ area of Auroville International Township, Auroville”** in the sealed cover addressed to the secretary, Auroville Foundation, Auroville Foundation Bhavan, Auroville-605 101, Tamil Nadu on or before **30/04/2025** at **5.00 PM**, superscribed as **“Tender for usufructs of Cashew trees at Auroville”** and deposit the same in the tender box placed at Auroville Foundation office. Tenders received would be opened on **02/05/2025** at **11.00AM** in the presence of tenderers who have turned out and open auction would be conducted for fixing the value of the rights for individual lots.
2. The DD or EMD should be drawn in favour of **"The Secretary, Auroville Foundation"**.
3. The bidders may participate for one and any or all Lot(s). The rates/value will be finalized individually through the auction.
4. The tender received after the last date and time of submission will not be entertained and be summarily rejected.
5. Bidding shall be made in the Pro-forma in the annexure-III against the individual Lots in figures and words. Highest offer of bid in respect of individual Lots would be selected.
6. If the Tender Committee is not satisfied with the bid offer received in respect of any or all the Lots, open auction will be conducted with the bidders present on the same date or the date fixed by the Tender Committee.
7. After conclusion of tender process, the successful tenderer shall immediately deposit the full auction value/amount with the Auroville Foundation within three working days.
8. The selected bidder shall execute an agreement in Rs.100/- non-judicial stamp paper, and pay the auction value before award of contract/lease order.
9. The contract period is from **10/05/2025** to **10/08/2025** and the tender committee reserves the rights to extend lease/license period.
10. This office would not take any responsibility on the protection the fruit trees conclusion of auction/tender.
11. The tenderer should not prune or fell and remove the live branches of the trees leased/licensed.
12. If necessity arises to cut any of the tree/trees listed in the Annexure-II, the contractor or licensee should not arise any objection and should allow the management to cut and remove the trees. The Auroville Foundation will not compensate for such removals.
13. After conclusion of auction/tender, the Auroville Foundation will not be responsible for the quality and yield of the auctioned trees.

14. Tenderer shall arrange for watch and ward at their level not exceeding 3 persons with the permission of the Farm-in-charge /section in-charge. The ID proofs of the concerned persons have to deposit in the Auroville Foundation.
15. If the contractor / License decided to terminate the contract in advance before the scheduled date expiry, the Auroville Foundation will not take any responsibility and the contractor cannot claim any refund.
16. The tenderer is advised to ensure appropriate insurance coverage for the watch and ward personnel against any accidents or injuries, including those caused by wild animal attacks. The Foundation and/or the farm owners shall not be held responsible or liable for any such incidents
17. The contractor/ Licensee shall take the harvested produce during working hours with the permission of Farm In-charge /Section In-Charge.
18. Interested parties willing to participate in the tender for the rights to usufructs of the cashew trees, may visit and inspect the trees on all the working days during working hours with the permission of the Farm In-charge. The location maps of the individual Lots would be made available at Auroville Foundation office.
19. The Auroville Foundation will not be responsible for Natural Calamities.
20. The participates in the tender process shall enclose copy of the Identity Card issued by the Government viz., Aadhar card, Election Identity Card, Driving license.
21. Any illegal acts or acts attracting punitive action, in the licensed premises comes to the notice of the Auroville Foundation Management, the contract is liable to be terminated would result loss of the money deposited and no refund will be entertained. This apart appropriate action would initiate for such misconduct.
22. In case of any information of involvement in illegal acts comes to the knowledge/notice of the Management before or after conclusion of Tender process, the License / Contract would be terminated without any notice, and have to forego the funds deposited with the Auroville Foundation.
23. In the tender process, the decision of the Tender Committee would be final and binding. The Tender Committee reserves the right to accept or reject any or all tenders at any stage of Tender process in full or partially with or without assigning any reason thereof.
24. The Tenderer shall score the boxes in respect of Lots for which the rated are not offered.

25. If any of the Schedule date(s) happens to be a Public Holiday, the said process would be conducted on the immediate next working day.
26. Lessee / License shall adopt organic practice only for maintenance and plant protection operations.
27. The lessor/ licensor shall sell or transfer the produce for a considered sum to the Food Link of Auroville Foundation, which should not be more than the prevailing market price in respect of fruit/ variety. If the Food Link of Auroville Foundation could not absorb the entire quantity or part thereof, the lessor may at his discretion dispose the same open market.

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AUROVILLE FOUNDATION**

**ANNEXURE-I**

| <b>Sl. No</b> | <b>Particulars of Tender</b> | <b>Date</b>   | <b>Time</b> |
|---------------|------------------------------|---|-------------|
| 1.            | Date of publication          | 23/04/2025  | 9.30 AM     |
| 2.            | Application start date       | 23/04/2025  | 9.30 AM     |
| 3.            | Application last date        | 30/04/2025  | 5.00 PM     |
| 4.            | Tender Opening date          | 02/05/2025  | 11.00 AM    |
| 5.            | Venue                        | <b>Conference Hall, Auroville Foundation Office</b> |             |

**ANNEXURE-II**

Rights to usufructs of the cashew trees in the premises / Area of Auroville International Township, Auroville, Tamil Nadu- 605101. **(License for the period from 10/05/2025 to 10/08/2025)**

**The details of number of cashew trees available in the Auroville Community**

| Sl.No | Survey No.  | Village | Location            | Extent | Cashew |
|-------|-------------|---------|---------------------|--------|--------|
| 1     | 414/2       | IR      | Vikas               | 0.67   | 13     |
|       | 414/1       |         |                     | 1.29   |        |
|       | 411/2       |         |                     | 1.39   |        |
|       | 411/3       |         |                     | 2.40   |        |
| Total |             |         |                     |        | 13     |
| 2     | 221/5       | IR      | Solar Kitchen       | 0.59   | 10     |
|       | 218/2       |         |                     | 0.65   |        |
|       | 218/1       |         |                     | 2.84   |        |
|       | 218/5       |         |                     | 0.59   |        |
| Total |             |         |                     |        | 10     |
| 3     | 218/4       | IR      | Rita House          | 1.36   | 19     |
|       | 219/6       |         |                     | 1.29   |        |
| Total |             |         |                     |        | 19     |
| 4     | 210/2       | IR      | Reve                | 0.70   | 1      |
|       | 210/4       |         |                     | 0.25   |        |
| Total |             |         |                     |        | 1      |
| 5     | 213/1       | IR      | Reve                | 3.28   | 34     |
|       | 213/2       |         |                     | 5.09   |        |
|       | 217/5       |         | Courage             | 1.00   |        |
|       | 216/1       |         |                     | 1.12   |        |
| Total |             |         |                     |        | 34     |
| 6     | 416/2       | IR      | Deepanam/<br>Sailam | 2.85   |        |
|       | 416/1       |         |                     | 1.63   | 2      |
|       | 413/2       |         |                     | 1.79   |        |
|       | 413/1       |         |                     | 4.13   |        |
| Total |             |         |                     |        | 2      |
| 7     | 405/3       | IR      | Deepanam            | 3.50   | 8      |
|       | 407/4       |         |                     |        |        |
|       | 410/5,6,7,8 |         |                     |        |        |
| Total |             |         |                     |        | 8      |
| 8     | 302/2       | IR      | Savitir Bhavan      | 0.98   |        |
|       | 302/1       |         |                     | 0.86   | 15     |
|       | 225/2       |         |                     | 0.50   |        |
| Total |             |         |                     |        | 15     |
| 9     | 416/4,5     | IR      | Sailam              | 1.50   | 5      |
|       | 419/3       |         |                     |        |        |
| Total |             |         |                     |        | 5      |

| Sl.No | Survey No.   | Village | Location                     | Extent | Cashew |
|-------|--------------|---------|------------------------------|--------|--------|
| 10    | 172/1C       | IR      | Brihaspati                   | 0.65   | 5      |
|       | 170/1        |         |                              | 0.50   | 9      |
|       | 110/7        |         |                              | 4.59   | 30     |
|       | 128/2        |         |                              | 0.31   | 7      |
|       | 169/3        |         |                              | 0.89   | 6      |
|       | 130/2        |         |                              | 1.41   | 15     |
| Total |              |         |                              |        | 72     |
| 11    | 211/1A1      | IR      | Reve                         | 3.25   | 130    |
|       | 211/1A1      |         |                              |        |        |
|       | 211/1A1      |         |                              |        |        |
| Total |              |         |                              |        | 130    |
| 12    | 211/1        | IR      | Reve                         | 3.25   | 33     |
| Total |              |         |                              |        | 33     |
| 13    | 192/1        | IR      | Near Visitor Center Car Park | 2.00   | 32     |
|       | 202/1        |         |                              | 1.00   |        |
| Total |              |         |                              |        | 32     |
| 14    | 313/2        | IR      | Near Darkali                 | 1.75   | 24     |
|       | 314/1        |         |                              | 1.40   |        |
| Total |              |         |                              |        | 24     |
| 15    | 163/3,6      | IR      | Udavi School                 | 0.72   | 15     |
| Total |              |         |                              |        | 15     |
| 16    | 207/3,8A,8B  | IR      | Kriya Community              | 1.64   | 42     |
| Total |              |         |                              |        | 42     |
| 17    | 218/4B1      | IR      | Grace                        | 1.06   | 20     |
| Total |              |         |                              |        | 20     |
| 18    | 385/2        | IR      | Near G.P Café                | 1.50   | 35     |
| Total |              |         |                              |        | 35     |
| 19    | 203/2A       | IR      | Sacred Grove                 | 0.67   | 9      |
| Total |              |         |                              |        | 9      |
| 20    | 331/1A1,1A2  | IR      | Next to Horizon              | 1.15   | 41     |
| Total |              |         |                              |        | 41     |
| 21    | 203/2A2,2A3A | IR      | Scared Grove                 | 0.880  | 11     |
| Total |              |         |                              |        | 11     |
| 22    | 423/1A       | IR      | Certitude                    | 2.070  | 96     |
| Total |              |         |                              |        | 96     |



| Sl.No | Survey No.     | Village | Location        | Extent | Cashew |
|-------|----------------|---------|-----------------|--------|--------|
| 23    | 419/2          | IR      | Vikas           | 1.580  | 7      |
| Total |                |         |                 |        | 7      |
| 24    | 334/2A,2B      | IR      | Mantra          | 0.700  | 2      |
| Total |                |         |                 |        | 2      |
| 25    | 423/1B         | IR      | Certitude       | 0.570  | 7      |
| Total |                |         |                 |        | 7      |
| 26    | 318/8C         | IR      | Matrimandir     | 2.460  | 73     |
| Total |                |         |                 |        | 73     |
| 27    | 366/A1         | IR      | Mircale         | 1.100  | 50     |
|       | 374/7          |         |                 | 0.930  |        |
|       | 366/4B         |         |                 | 0.470  |        |
| Total |                |         |                 |        | 50     |
| 28    | 17/11          | BO      | Near Dana       | 2.60   | 2      |
|       | 16/3           |         | Dana            | 2.55   | 38     |
| Total |                |         |                 |        | 40     |
| 29    | 57/7,8,9       | BO      | Maitreye        | 2.10   | 12     |
| Total |                |         |                 |        | 12     |
| 30    | 237/1A         | BO      | Udumbu          | 1.84   | 165    |
|       | 237/1B         |         |                 | 1.84   |        |
| Total |                |         |                 |        | 165    |
| 31    | BO58/2B2,3A,3B | BO      | Sanjana         | 1.32   | 10     |
| Total |                |         |                 |        | 10     |
| 32    | 6/2            | BO      | Transformation  | 0.690  | 46     |
| Total |                |         |                 |        | 46     |
| 33    | 17/8C          | BO      | Dana            | 0.750  | 30     |
| Total |                |         |                 |        | 30     |
| 34    | 30/5           | BO      | Baraka          | 3.010  | 93     |
| Total |                |         |                 |        | 93     |
| 35    | 1/5B1          | BO      | Nine Palms      | 0.665  | 35     |
| Total |                |         |                 |        | 35     |
| 36    | 95/6A          | BO      | Pitachandikulam | 0.76   | 24     |
| Total |                |         |                 |        | 24     |
| 37    | 63/11A         | BO      | Pitachandikulam | 1.65   | 6      |
| Total |                |         |                 |        | 6      |
| 38    | 63/11B         | BO      | Pitachandikulam | 1.65   | 52     |
| Total |                |         |                 |        | 52     |
| 39    | BO74/3         | BO      | Pitachandikulam | 0.76   | 31     |
| Total |                |         |                 |        | 31     |
| 40    | 68/9           | BO      | Pitachandikulam | 0.61   | 36     |
|       | 68/10          |         |                 | 0.57   |        |
|       | 68/11          |         |                 | 0.16   |        |
|       | 68/14A         |         |                 | 0.25   |        |
| Total |                |         |                 |        | 36     |

| Sl.No        | Survey No. | Village | Location            | Extent | Cashew    |
|--------------|------------|---------|---------------------|--------|-----------|
| 41           | 191/1      | TH      | Kali Kovil          | 0.19   | 3         |
| <b>Total</b> |            |         |                     |        | <b>3</b>  |
| 42           | 180        | TH      | Auro Annam          | 6.32   | 24        |
| <b>Total</b> |            |         |                     |        | <b>24</b> |
| 43           | 318/5      | MA      | Freedom             | 1.06   | 37        |
| <b>Total</b> |            |         |                     |        | <b>37</b> |
| 44           | 302/1      | MA      | Fertile             | 2.74   | 25        |
| <b>Total</b> |            |         |                     |        | <b>25</b> |
| 45           | 295/5B     | MA      | Fertile<br>Windmill | 1.330  | 30        |
| <b>Total</b> |            |         |                     |        | <b>30</b> |

**AUROVILLE FOUNDATION**  
**AUROVILLE TAMIL NADU-605 101.**

The Application Form for Auctioning of Cashew Trees under the Auroville Premises and Auroville International Township.

| S. No | Particulars  | Details |
|-------|--|---------|
| 1.    | Name of the applicant /Firm/ Society etc.                          |         |
| 2.    | Permanent Address  |         |
| 3.    | Contract number  |         |
| 4.    | E-mail   |         |
| 5.    | <b>i) In case of Individual</b>                                    |         |
|       | a) Profession / Occupation   |         |
|       | b) Aadhar number   |         |
|       | c) PAN, if any   |         |
| 6.    | <b>ii) In case of firm</b>   |         |
|       | a) Registration details  |         |
|       | b) PAN   |         |
|       | c) GSTIN   |         |
| 7.    | Offer for number of lots<br>(Annexure-II duly filled and attached) |         |

**UNDERTAKING**

I hereby undertake that I understood all the terms and conditions of tender and abide the same.

**SIGNATURE**

**Particulars of Lots in respect of which EMD paid and bidding is proposed**

**Name of the bidder:**

**Date:**

| <b>Sl. No</b>       | <b>Lot No</b> | <b>Rate Offered in Rupees</b> | <b>Initials of the Tenderer</b> |
|---------------------|---------------|-------------------------------|---------------------------------|
| 1.                  | L-1           |                               |                                 |
| 2.                  | L-2           |                               |                                 |
| 3.                  | L-3           |                               |                                 |
| 4.                  | L-4           |                               |                                 |
| 5.                  | L-5           |                               |                                 |
| 6.                  | L-6           |                               |                                 |
| 7.                  | L-7           |                               |                                 |
| 8.                  | L-8           |                               |                                 |
| 9.                  | L-9           |                               |                                 |
| 10.                 | L-10          |                               |                                 |
| 11.                 | L-11          |                               |                                 |
| 12.                 | L-12          |                               |                                 |
| 13.                 | L-13          |                               |                                 |
| 14.                 | L-14          |                               |                                 |
| 15.                 | L-15          |                               |                                 |
| 16.                 | L-16          |                               |                                 |
| 17.                 | L-17          |                               |                                 |
| 18.                 | L-18          |                               |                                 |
| 19.                 | L-19          |                               |                                 |
| 20.                 | L-20          |                               |                                 |
| 21.                 | L-21          |                               |                                 |
| 22.                 | L-22          |                               |                                 |
| 23.                 | L-23          |                               |                                 |
| <b>Total amount</b> |               |                               |                                 |

|                     |      |                  |  |
|---------------------|------|------------------|--|
| 24.                 | L-24 | <b>SIGNATURE</b> |  |
| 25.                 | L-25 |                  |  |
| 26.                 | L-26 |                  |  |
| 27.                 | L-27 |                  |  |
| 28.                 | L-28 |                  |  |
| 29.                 | L-29 |                  |  |
| 30.                 | L-30 |                  |  |
| 31.                 | L-31 |                  |  |
| 32.                 | L-32 |                  |  |
| 33.                 | L-33 |                  |  |
| 34.                 | L-34 |                  |  |
| 35.                 | L-35 |                  |  |
| 36.                 | L-36 |                  |  |
| 37.                 | L-37 |                  |  |
| 38.                 | L-38 |                  |  |
| 39.                 | L-39 |                  |  |
| 40.                 | L-40 |                  |  |
| 41.                 | L-41 |                  |  |
| 42.                 | L-42 |                  |  |
| 43.                 | L-43 |                  |  |
| 44.                 | L-44 |                  |  |
| 45.                 | L-45 |                  |  |
| <b>Total amount</b> |      |                  |  |

**SIGNATURE**